

**ANGLICAN DIOCESE OF SAN JOAQUIN**  
**1300 E. Shaw Ave. #174, Fresno, California 93710**  
**559-244-4828**

*Applicants will need to complete this form and send into the Bishop's Office prior to approval to serve in the Diocese of San Joaquin.*

FULL NAME: \_\_\_\_\_

Address: \_\_\_\_\_  
Street (P.O. Box) City State Zip Phone:

Work \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Birth Date: \_\_\_\_\_

Do you have any social media accounts (Facebook, Twitter, Instagram, Snapchat, etc.)? **Circle one: Yes / No**

If "Yes," may we add/friend/follow/etc. those accounts? **Circle one: Yes / No**

If "Yes," please list the type of account(s) and the "handle"/username we can find you at for each account:

Account Type	"Handle"/Username
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Have you applied previously to a position in the ADSJ? **Circle one: Y / N** If yes, when? \_\_\_\_\_

**FAMILY**

Marital Status: (s) \_\_\_\_\_ (m) \_\_\_\_\_ (d) \_\_\_\_\_ (w) \_\_\_\_\_ If applicable, number of previous marriages \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Date of Marriage: \_\_\_\_\_

Children's Names

Birthdates


**PERSONAL**

Current Position: \_\_\_\_\_ How long? \_\_\_\_\_

Brief Employment History: *(Please attach separate sheet/resume if necessary.)*

**THEOLOGICAL**

Are you able to sign on to the 2009 Jerusalem Declaration without reservation? (see below) Circle one: Yes / No.  
If No please specify below your objections.

**Hobbies and Interests:**

**Diaconal Ordination**

Church: \_\_\_\_\_ City/State \_\_\_\_\_ Date \_\_\_\_\_

by the Rt. Rev. \_\_\_\_\_ Bishop of \_\_\_\_\_

**Presbyterial Ordination**

Church: \_\_\_\_\_ City/State \_\_\_\_\_ Date \_\_\_\_\_

by the Rt. Rev. \_\_\_\_\_ Bishop of \_\_\_\_\_

**EDUCATION**

Academic institutions attended with degrees or certificates attained:

NAME OF INSTITUTION	DEGREE OR CERTIFICATE
1) _____	1) _____
2) _____	2) _____
3) _____	3) _____
4) _____	4) _____

**Attach your Spiritual Autobiography. Additionally please respond to the following questions on a separate sheet and attach them as well:**

1. A cover letter stating why you think you would be a good candidate for this position.
  - a. Three personal references who are able to speak to your character, ministry skills and your love of Christ.
  - b. The name and contact information for your bishop.
2. Describe what you believe to be your spiritual gifts and how do they fit in with the position to which you are applying.
3. Please describe the circumstances surrounding the last person that you brought to Christ and when that was.

Signature of Applicant: \_\_\_\_\_

Date of Application: \_\_\_\_\_

## The Jerusalem Declaration

In the name of God the Father, God the Son and God the Holy Spirit:

We, the participants in the Global Anglican Future Conference, have met in the land of Jesus' birth. We express our loyalty as disciples to the King of kings, the Lord Jesus. We joyfully embrace his command to proclaim the reality of his kingdom which he first announced in this land. The gospel of the kingdom is the good news of salvation, liberation and transformation for all. In light of the above, we agree to chart a way forward together that promotes and protects the biblical gospel and mission to the world, solemnly declaring the following tenets of orthodoxy which underpin our Anglican identity.

1. We rejoice in the gospel of God through which we have been saved by grace through faith in Jesus Christ by the power of the Holy Spirit. Because God first loved us, we love him and as believers bring forth fruits of love, ongoing repentance, lively hope and thanksgiving to God in all things.
2. We believe the Holy Scriptures of the Old and New Testaments to be the Word of God written and to contain all things necessary for salvation. The Bible is to be translated, read, preached, taught and obeyed in its plain and canonical sense, respectful of the church's historic and consensual reading.
3. We uphold the four Ecumenical Councils and the three historic Creeds as expressing the rule of faith of the one holy catholic and apostolic Church.
4. We uphold the Thirty-nine Articles as containing the true doctrine of the Church agreeing with God's Word and as authoritative for Anglicans today.
5. We gladly proclaim and submit to the unique and universal Lordship of Jesus Christ, the Son of God, humanity's only Saviour from sin, judgement and hell, who lived the life we could not live and died the death that we deserve. By his atoning death and glorious resurrection, he secured the redemption of all who come to him in repentance and faith.
6. We rejoice in our Anglican sacramental and liturgical heritage as an expression of the gospel, and we uphold the 1662 Book of Common Prayer as a true and authoritative standard of worship and prayer, to be translated and locally adapted for each culture.
7. We recognise that God has called and gifted bishops, priests and deacons in historic succession to equip all the people of God for their ministry in the world. We uphold the classic Anglican Ordinal as an authoritative standard of clerical orders.
8. We acknowledge God's creation of humankind as male and female and the unchangeable standard of Christian marriage between one man and one woman as the proper place for sexual intimacy and the basis of the family. We repent of our failures to maintain this standard and call for a renewed commitment to lifelong fidelity in marriage and abstinence for those who are not married.
9. We gladly accept the Great Commission of the risen Lord to make disciples of all nations, to seek those who do not know Christ and to baptise, teach and bring new believers to maturity.
10. We are mindful of our responsibility to be good stewards of God's creation, to uphold and advocate justice in society, and to seek relief and empowerment of the poor and needy.
11. We are committed to the unity of all those who know and love Christ and to building authentic ecumenical relationships. We recognise the orders and jurisdiction of those Anglicans who uphold orthodox faith and practice, and we encourage them to join us in this declaration.
12. We celebrate the God-given diversity among us which enriches our global fellowship, and we acknowledge freedom in secondary matters. We pledge to work together to seek the mind of Christ on issues that divide us.

13. We reject the authority of those churches and leaders who have denied the orthodox faith in word or deed. We pray for them and call on them to repent and return to the Lord.
14. We rejoice at the prospect of Jesus' coming again in glory, and while we await this final event of history, we praise him for the way he builds up his church through his Spirit by miraculously changing lives.